

Deaf History 3 Day De'VIA Challenge 2015 - Day 3



David Call
"The Resurrection of Oral Moloch"
graphite/color pencil
2015

Veditz mentioned about Deaf souls being burned up in oral Moloch (mythical monster idol with fire pit where sacrificial babies being thrown in alive) during the first wave oral. Now oral Moloch is being resurrected once again with second wave of Oralism. Moloch idol is in image of satanic AGBell. Deaf babies are marching into the fiery mouth of Moloch. Enslaved oral skeletal victims in the basement under the idol are shoving coal to feed the oral fire. They are chained to AG Bell bells.



Karen Christie
"After Berthier's Man with a Snake"

Linocut

This is in honor of Jean-Ferdinand Berthier (1803-1886) who was a teacher at the Paris School, one of the founders of the Deaf Mute Banquets, biographer of Epee and others, and Legion of Honor recipient.

Inspired by Berthier's work below - photo from "Crossing the Divide by Rachel Hartig"





Patti Durr

ICED 1880 Milan - Have you seen me q

Charcoal

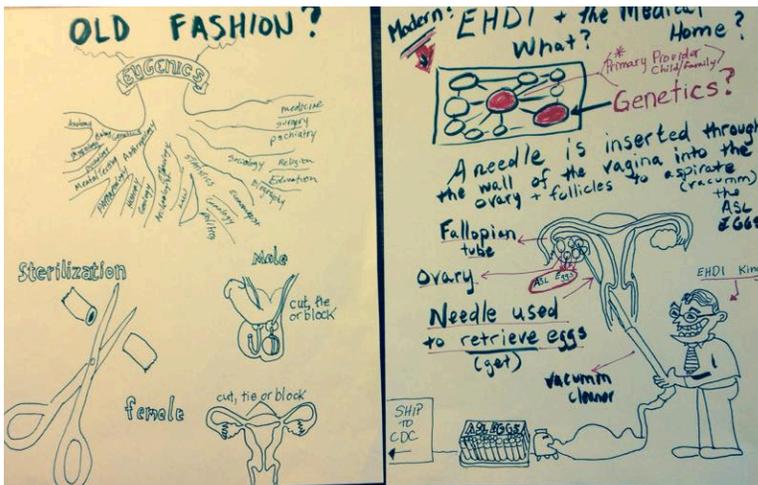
Demonstration student at the ICED Milan 1880 congress. Students were partially deaf or became deaf after they acquired speech but were used to "prove" Oralism works. For many hearing is believing



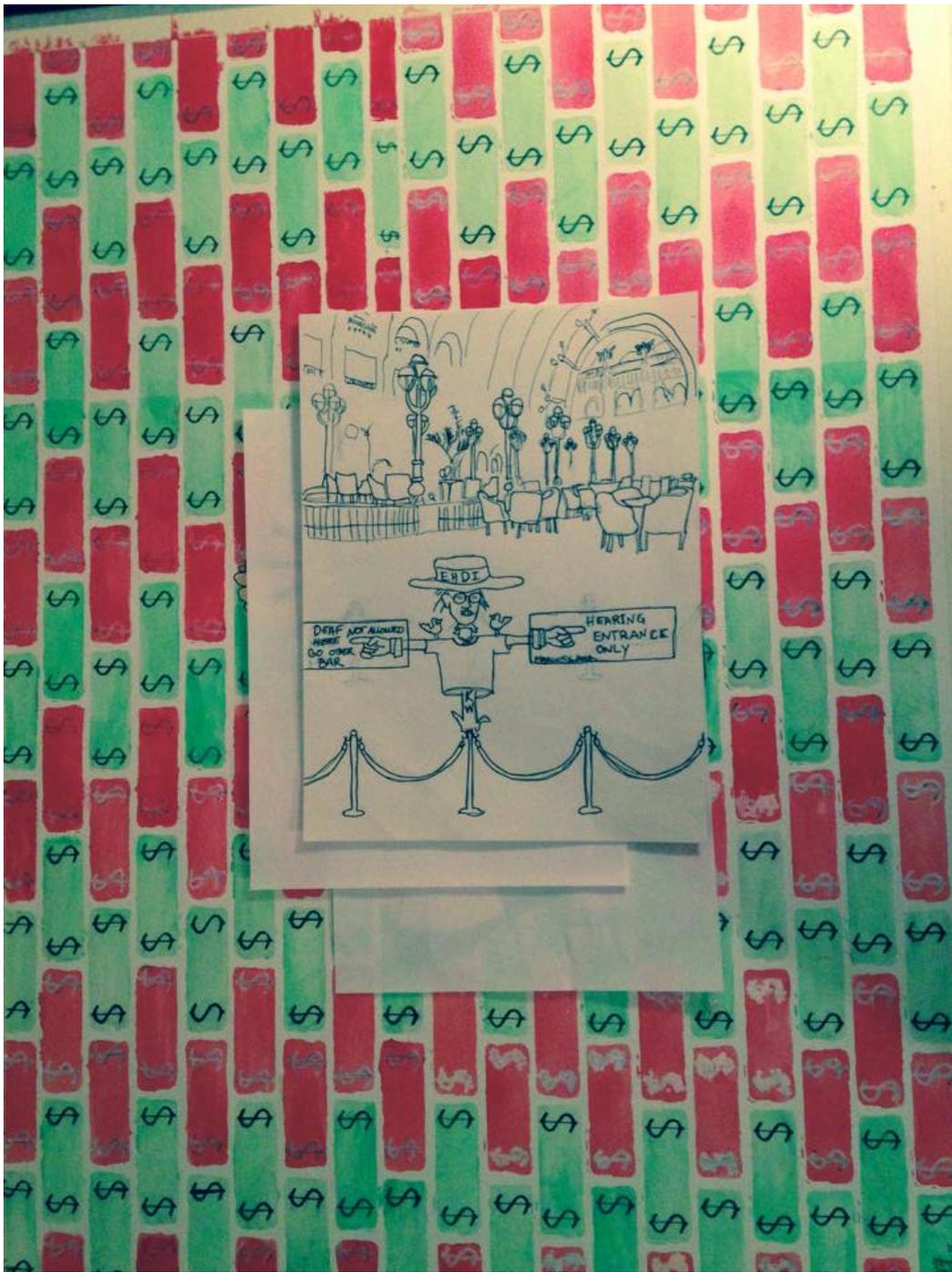
Shawn Elfrink

Untitled – inspired by the AG Bell Volta Bureau before and after video

<https://youtu.be/PCbh155LI0c>



Shawn Elfrink



Shawn Elfrink (in progress) Worth to pay our bloody Fed and State tax dollars and our private health care insurance spending on KW an head of EHD again?



Takiyah Harris
"Fight the rights for Black Deaf Children"
Haptic Art
14 X11

In the early 1930's-50's, many black deaf children were not meet the education requirement. Their education was not equal to the deaf white children. Most of the teachers were white and don't want to teach black deaf children.

During the civil rights movement period, most black deaf children went to to deaf school for the colored blind and color in east and south coasts like Maryland, Virginia, Mississippi, Alabama and others. Louise Miller is mother of deaf black child named Kenneth Miller. Louise wanted to provide the better education to Kenneth and found the facts about Kendall school and other schools about that lack of education and she fought the right for his son Kenneth. Kendall school decided to hire the colored teacher to teaching Black Deaf children at Kendall school. Louise Miller became an advocate.

I am a very grateful to the author named Dr. Sandra Jowers Barber. She wrote an article after her deaf daughter asked the question to her "Where is the Deaf?" It impacted on Dr. Barber a big time.

[http://www.academia.edu/.../The Struggle to Educate Black Deaf Children](http://www.academia.edu/.../The_Struggle_to_Educate_Black_Deaf_Children)



Takiyah Harris

"Broke the barrier from Black Deaf brothers"

Medium: haptic art

14 X11

The Story: Peet brothers were black and deaf slave boys and were captured from England. The missionary people decided to free them and brought Peet brothers to American. The young boy's name (Harvey Prindle Peet) was honored by the superintendent from New York Institution for the Deaf. His older brother's name was Wia. Harvey attended to New York School for the Deaf.

http://libguides.gallaudet.edu/content_mobile.php...



Takiyah Harris

The white doctor was dishonest to the parents about their quadruplets.

haptic art

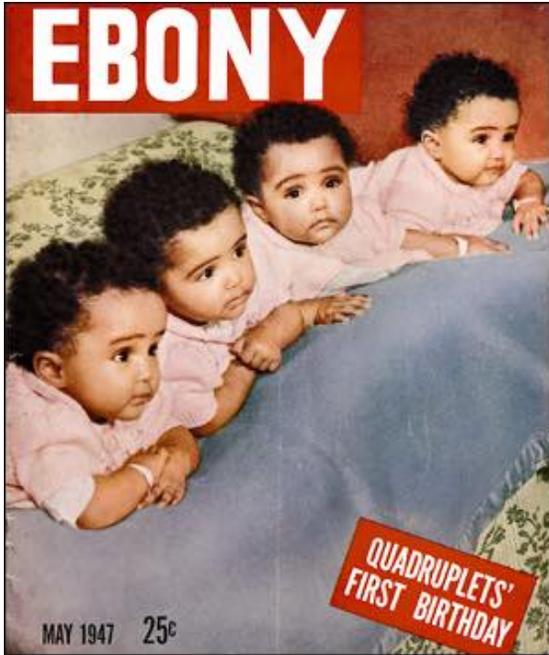
10x8.5

The story: Pete Fultz was the sharecropper and his wife was Deaf Mute and her name is Annie Mae. They lived in the poverty area and raised six children but, Annie Mae went to the hospital to give the births. Dr. Fred Klenner was the white doctor who was looking forward to deliver the Black quadruplets. He was dishonest to Peter and Annie Marie at the same time and Mr. Klenner was in advantage of them because Pete and Annie Mae don't know how to read and write and Annie Mae was not able to communicate.

Mr. Klenner had the Black nurse to follow the orders from him all the time. At the point, MR. Klenner made the profit by giving the milk formulas to the Black quadruplets for the experiment. The milk formula was called "Pet Milk". Sad news! A lot of the Black people were using Pet Milk formulas from the market.

Later, the quadruplets became popular from the media like making the pictures of them from the commercial magazine and advertising. The quadruplet sisters became older and died from the cancer. But, one of the quadruplets is the survivor and still has the cancer.

<http://blacktating.blogspot.com/.../little-known-black-histor...>



Images of Fultz Quadruplets



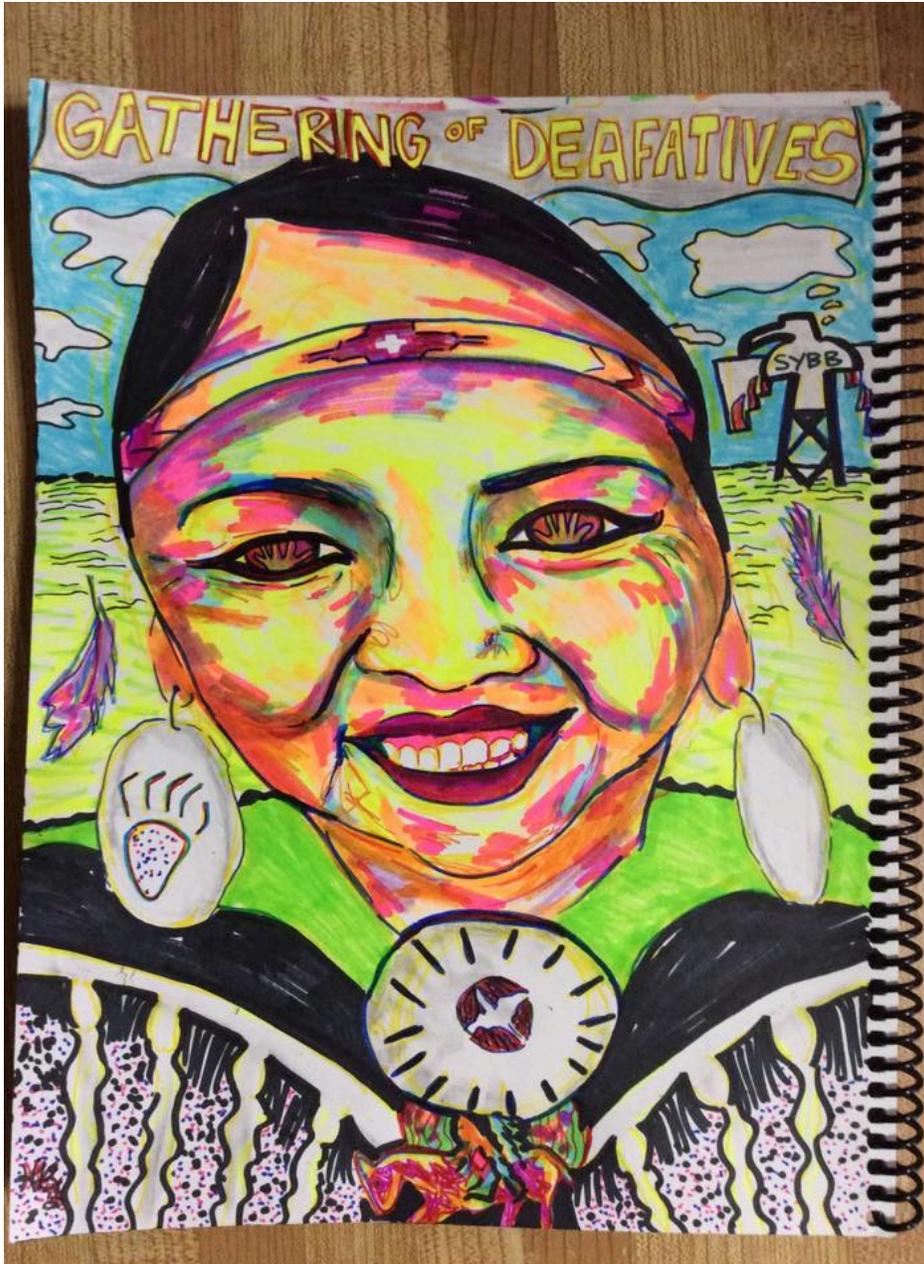


Hinda Kasher

Portrait of Takiyah Harris

Neon highlighters and fine point sharpie

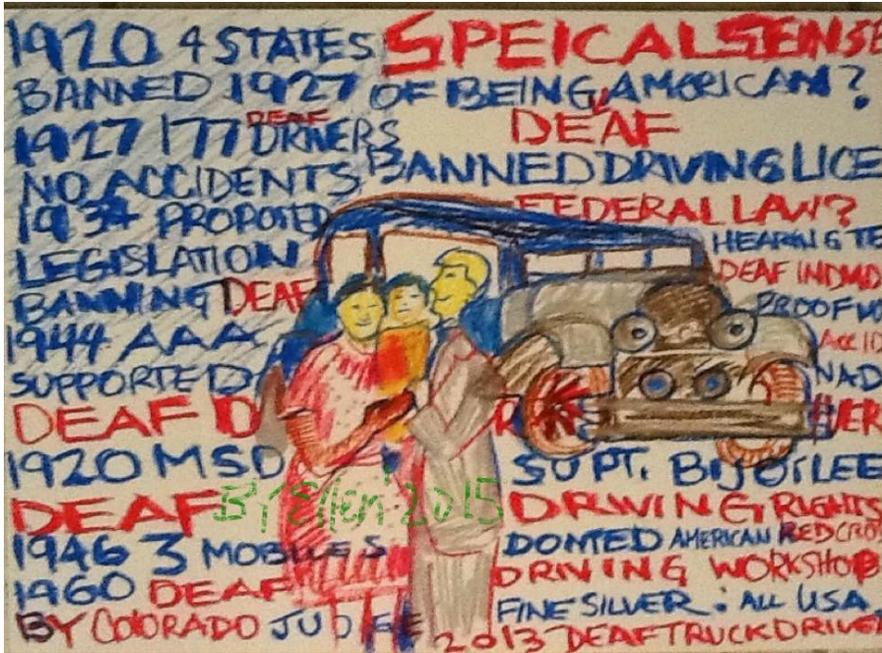
Takiyah is a powerful art educator and advocate of People of Color Deaf Women with the interest in breaking the traditions of white-centered De'VIA artworks, and encourage us to take time to observe her creativity investigations in haptic Black & De'VIA art. Hands-waving!!!



Hinda Kasher

Portrait of Sarah A. Young Bear-Brown

Sarah A. Young Bear-Brown is the founder of Gathering of Deafatives! I have a lot of respect for her and I look forward to meeting you this summer if we are lucky on my way to California. Deaf nation.com/power-of-deaf-women/Sarah-young-bear-brown-USA/ and www.deafatives.com Enjoy observing the artwork!



Ellen Mansfield

I use IPAD to access. Hard to type. I try my best. I discovered that 1920 is bad times for deaf people. We, the deaf people in 1920 isolated from mainstream culture. Invention of telephone, radio, sound moving pictures.. Back to the mobile cars. Sadly, hearing people didn't want us to drive the cars. deafies worked in car factories felt so angry. When they wanted to banned us to have licenses. Then we lost accessible to travel to jobs and entertainments. Maryland school for the Deaf supt Bijorlee sets up deaf driving rights. In this artwork, we always fought to give proof that 177 deaf drivers have licenses in 1926. In PA, they had no accidents while hearing people have. (I assume, right?) To prevent legislative to set up dirty plan to require hearing test. The history showed that we fought all the way over years and years. Even though, Colorado judge required all deaf drivers take driving workshops in 1960. It is in NAD website. I am searching more info who were deaf advocates with Bijorlee. He even went to Gallaudet to meet the deaf leaders of hotchkiss, Denison, and Ballard. The deaf couple, from MSD were Clara and RoZ McCall with their baby photo in the Baltimore deaf heritage. It mentioned that MSD bulletin always announced who had cars and travelled in cars. It was very important back in times. I learned a lot and did artwork little today: p and still looking for more info. I will visit MSD library archives.



Nancy Rourke
The Aftermath of Milan
oil on canvas
16 inch by 20 inch

This painting is about Milan 1880 after the resolutions had passed. "Pure oralism" washed over Europe like a flood tide. Many people and schools were swept up in its advance. There is no single explanation for such tides in human affairs." "Cleared the way for its progress from east to west." Harlan Lane 1984. The table at the center, has a special meaning. It is a school table, and it represents Deaf schools where sign language was used and Deaf teachers taught Deaf children. The dark black clouds traveled across the Atlantic Ocean to west, to every Deaf schools including ASD.

The Aftermath of Milan is inspired by this painting "Milan 1880 on the Table." That is the table I used here.





Heidi Ren Storme
Portrait of Ella Mae Lentz